

**NATIONAL AWARDS PROGRAM**

**FOR**

**EXCELLENCE IN COLLEGE AND**

**UNIVERSITY TEACHING**

**IN THE**

**FOOD AND AGRICULTURAL SCIENCES**

**2000 Nomination Form**

To be considered for a 2000 award, five copies of this nomination must be postmarked by April 15, 2000 and sent to the following address:

P. Gregory Smith  
National Program Leader  
**EXCELLENCE IN TEACHING AWARDS PROGRAM**  
U.S. Department of Agriculture  
CSREES/SERD/Higher Education Programs  
1400 Independence Avenue, S.W.  
Stop 2251  
Washington, D. C. 20250-2251

(202) 720-1973

# **NOMINATION APPLICATION**

## **National Awards Program for Excellence in College and University Teaching in the Food and Agricultural Sciences**

**USDA - Cooperative State Research, Education, and Extension Service  
Science and Education Resources Development - Higher Education Programs**

### **PART I: NOMINATION**

*Do not exceed space provided on form; type size must be no smaller than 12 characters per inch.*

1. Nominee's Name \_\_\_\_\_

Institution \_\_\_\_\_

Department \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ E-Mail Address \_\_\_\_\_

2. a. Nominee's Undergraduate Teaching Area(s) \_\_\_\_\_

b. Percent of Current Teaching Appointment \_\_\_\_\_

c. Administrative Unit (check one):

Agriculture \_\_\_\_\_ Forestry and Natural Resources \_\_\_\_\_

Family and Consumer Sciences \_\_\_\_\_ Veterinary Medicine \_\_\_\_\_

Other \_\_\_\_\_

3. Type of Organization: (See "Definitions", Section I - General Introduction, page 1)

a. (Check one) Land-Grant Institution \_\_\_\_\_ Non Land-Grant Institution \_\_\_\_\_

b. If a minority-serving institution, please check:

Historically Black College or University \_\_\_\_\_ Hispanic-Serving Institution \_\_\_\_\_

Tribal College or University \_\_\_\_\_ Alaska Native-Serving Institution \_\_\_\_\_

Native Hawaiian-Serving Institution \_\_\_\_\_

4. **Approval of Nomination by Nominee's Dean and Department Chair**

a. Name \_\_\_\_\_ Academic Unit \_\_\_\_\_

(Dean)

Signature \_\_\_\_\_

(Date)

Address \_\_\_\_\_

b. Name \_\_\_\_\_ Academic Unit \_\_\_\_\_

(Department Chair)

Signature \_\_\_\_\_

(Date)

Address \_\_\_\_\_

**PART I. (continued) NOMINATION**

*Do not exceed space provided on form; type size must be no smaller than 12 characters per inch.*

Nominee's Name \_\_\_\_\_

5. **Nominator's Statement of Support** *(May be prepared by nominee if submitting own nomination.)*

Name \_\_\_\_\_ Signature \_\_\_\_\_

(Date)

Title \_\_\_\_\_ Academic Unit \_\_\_\_\_

Street/P.O.Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Telephone \_\_\_\_\_

**PART II: NOMINEE'S SUMMARY VITA**

*Do not exceed space provided on form; type size must be no smaller than 12 characters per inch.*

Name \_\_\_\_\_ Title \_\_\_\_\_

**1. Education** *(Begin with baccalaureate or first professional degree and include postdoctoral training.)*

<b><u>INSTITUTION AND LOCATION</u></b>	<b><u>DEGREE/CERTIFICATION</u></b>	<b><u>YEAR CONFERRED</u></b>	<b><u>FIELD OF STUDY</u></b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**2. Professional Experience** *(Begin with the present position; list employment by title, affiliation, and dates over last eight years.)*

<b><u>POSITION TITLE</u></b>	<b><u>ORGANIZATION</u></b>	<b><u>DATES</u></b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**PART II. (continued) SUMMARY VITA**

*Do not exceed space provided on form; type size must be no smaller than 12 characters per inch.*

Nominee's Name \_\_\_\_\_

**3. Awards and Honors Relating to Teaching (Please note the origin and level of each award.)**

**4. Other Professional Honors (Previous eight years)**

**PART II. (continued) SUMMARY VITA**

*Do not exceed space provided on form; type size must be no smaller than 12 characters per inch.*

Nominee's Name \_\_\_\_\_

- 5. Professional Development** (*List/discuss intellectual pursuits/accomplishments, scientific publications, grants received, etc., over the last eight years.*)

**PART III. NOMINEE'S STATEMENT ON TEACHING PHILOSOPHY**

*Do not exceed space provided on form; type size must be no smaller than 12 characters per inch.*

Nominee's Name \_\_\_\_\_

**5. Indicate Your Philosophy on the Role of Teaching**

**Part III. (continued) NOMINEE'S STATEMENT ON TEACHING PHILOSOPHY**

*Do not exceed space provided on form; type size must be no smaller than 12 characters per inch.*

Nominee's Name \_\_\_\_\_

**2. Explain Your Interest in Students and Strategies for Advancing the Learning Process**



#### **PART IV. TEACHING EXPERIENCE**

*Do not exceed space provided on form; type size must be no smaller than 12 characters per inch.*

Nominee's Name \_\_\_\_\_

1. **Teaching Experience** (*Cite titles and summary catalog descriptions of courses for which you have had primary responsibility for teaching in last eight years.*)

**PART IV. (continued) TEACHING EXPERIENCE**

*Do not exceed space provided on form; type size must be no smaller than 12 characters per inch.*

Nominee's Name \_\_\_\_\_

2. **Service to Undergraduate and Graduate Students** *(For undergraduate students, cite evidence of sponsorship of student organizations, interactions with students outside the classroom, academic and career advising, supervising internships, placement of graduates, etc. Cite titles and dates of master's and doctoral theses, completed or in progress, written by students for whom you have served as major advisor, as well as other graduate committees, in the last eight years; also, cite other types of graduate advising.)*

**PART IV. (continued) TEACHING EXPERIENCE**

*Do not exceed space provided on form; type size must be no smaller than 12 characters per inch.*

Nominee's Name \_\_\_\_\_

3. **Teaching Methodology** (*Cite teaching methods used and why they have been selected; emphasize any unique techniques, specialized courses, etc.*)

4. **Service to the Teaching Profession** (*This category may include service to K-12 schools in the area of science education, as well as course curricular development at the college departmental, university, regional, and national levels. Mentoring graduate students in the area of pedagogy may also be noted.*)

## **PART V. TEACHING QUALITY ASSESSMENT**

*Do not exceed space provided on form; type size must be no smaller than 12 characters per inch.*

**Nominee's Name** \_\_\_\_\_

1. **Formal Peer Evaluation Evidence** (*Cite quality of teaching and explain details of the assessment process used to evaluate and improve teaching.*)
2. **Formal Student Evaluation of Teaching** (*Cite statistical data if available on three different courses taught within the past five years. Give sufficient details to allow interpretation of scores.*)

**PART V. (continued) TEACHING QUALITY ASSESSMENT**

*Do not exceed space provided on form; type size must be no smaller than 12 characters per inch.*

Nominee's Name \_\_\_\_\_

3. **Statement from an Alumnus** (*Cite impact on career.*)

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**Signature**

**Position**

**Date**

**PART V. (continued) TEACHING QUALITY ASSESSMENT**

*Do not exceed space provided on form; type size must be no smaller than 12 characters per inch.*

Nominee's Name \_\_\_\_\_

4. **Statement from a Colleague other than the Nominator** (*Discuss teaching ability of nominee.*)

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**Signature**

**Position**

**Date**

**PART V. (continued) TEACHING QUALITY ASSESSMENT**

*Do not exceed space provided on form; type size must be no smaller than 12 characters per inch.*

Nominee's Name \_\_\_\_\_

5. **Statement from the Nominee's Dean or Department Chair.** If either the Dean or Department Chair is the Nominator, the other administrator should provide this statement. (*Cite contributions to college and university teaching programs.*)

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**Signature**

**Position**

**Date**